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If Deleuze and Guattari meditate on the deterritorializing potential of the face (because, as they explain, it is the part of the body with the most holes), Laruelle does something quite different, instead singing in praise of the non-connectivity of the One, *in praise of the absolute and radical territorialization of the One*. The One is, in this sense, a mode of hyper-territorialization in which nothing can pass or communicate – a *prophylactic* ontology might be the best name for it, just as much of philosophy proposes an endless series of *promiscuous* ontologies. Thus synthetic judgments, on the face of



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